Questions on James

- 1. Does James call himself an apostle?
- 2. Of whom does he style himself a servant?
- 3. To whom does he send his greeting?
- 4. What part of these tribes is he considering?
- 5. In what relation does he entitle them?
- 6. What should they count as joy?
- 7. State the advantage of these things.
- 8. What must patience be permitted to have?
- 9. This will make them what?
- 10. From whom does wisdom come?
- 11. How liberal is he in the bestowal of this?
- 12. In what mind must we ask for this?
- 13. What should be the basis of this mind?
- 14. To what is a wavering man compared?
- 15. What will such a man receive from the Lord?
- 16. State what is wrong with a doubleminded man.
- 17. In what may the lowly brother rejoice?
- 18. Of what does this exaltation consist?
- 19. What warning given to the rich?
- 20. Like what shall he pass away?
- 21. To what is the scorching sun compared?
- 22. What man is here said to be blessed?
- 23. State what he will receive as reward?
- 24. What class is promised the reward?
- 25. When tempted what should a man not say?
- 26. Compare 13th verse with Gen. 22: 1.
- 27. When is a man tempted?
- 28. After conception of sin what is the birth?
- 29. When the child is grown what will he bring?
- 30. Explain meaning of err.
- 31. From whom comes every gift?
- 32. Of what is he the father or creator?
- 33. How straightforward is he?
- 34. By what did he beget us?
- 35. If He begat us what is our family relationship?

- 36. In what should we all be swift?
- 37. What should we be anxious to hear?
- 38. In what be slow?
- 39. What does man's wrath not do?
- 40. Does this mean being angry is always wrong?
- 41. How must we get rid of all filthiness?
- 42. State how much of it we must get rid of.
- 43. Does this mean of the flesh, or spirit?
- 44. What is a superfluity?
- 45. After laying these apart are we ready to die?
- 46. What must we receive?
- 47. In what spirit must we receive it?
- 48. What is it able to do for us?
- 49. This is provided we are what besides hearers?
- 50. To whom is a mere hearer likened?
- 51. How does it affect his memory?
- 52. Into what should we look?
- 53. Why call it the law of liberty?
- 54. What should looking into it be followed with?
- 55. Instead of a forgetful hearer what is he?
- 56. What shall be done for this man?
- 57. State what makes religion vain.
- 58. Who is deceived by such?
- 59. Define pure religion as it pertains to others.
- 60. Define it as it pertains to self.

- 1. What faith were brethren professing to hold?
- 2. In so doing what respect must they not show?
- 3. To what phase of life does he here refer?
- 4. What difference should outward appearance make?
- 5. If we make a difference where is the partiality seated?
- 6. This makes us judges having what kind of thoughts?
- 7. Against such choosing what has God done?
- 8. Were they chosen because they were poor?
- 9. Would a man be rejected only because of his riches?
- 10. How do rich men treat the disciples?
- 11. What is their use of the holy name?
- 12. State the sum of royal law of the scriptures.
- 13. This would prevent one from having what?

- 14. Such partial respect would convict one of what?
- 15. How does one become guilty of all the law?
- 16. Does this mean every mistake a man makes?
- 17. Could not one make a mistake and not despise the law?
- 18. If one purposely rejected a command then what?
- 19. Show the argument of James on this idea.
- 20. How should we speak and do?
- 21. How will unmerciful fare in day of judgment?
- 22. How may a merciful man view the judgment?
- 23. Can faith without works save a man?
- 24. Is this principle time in regard to temporal matters?
- 25. What argument is drawn from destitute persons?
- 26. In what does faith take part here?
- 27. What causes faith to be dead?
- 28. Should a man separate faith from works?
- 29. State James' argument at this point.
- 30. Is it well to believe in one only God?
- 31. Why is this not enough?
- 32. Had this faith ever saved a devil?
- 33. What would James have all vain men to know?
- 34. Why does he call them vain?
- 35. By what was Abraham justified?
- 36. When were these works shown?
- 37. Compare this with Rom. 4: 1-6.
- 38. Explain "by works was faith made perfect."
- 39. What scripture did this fulfill?
- 40. At what time was this scripture made?
- 41. Did God impute righteousness to him in advance?
- 42. Will he do that for us?
- 43. Explain why he would do this for Abraham.
- 44. What was Abraham called?
- 45. State what Jesus said similar to this.
- 46. How does verse 24 harmonize with Rom. 3: 28?
- 47. Compare verse 25 with Heb. 11: 31.
- 48. Show comparison made in last verse.
- 49. Was Rahab justified for lying?
- 50. What spirit is meant in last verse?

- 1. What kind of masters are meant in first verse?
- 2. State what this would cause us to receive.
- 3. How do we offend all?
- 4. How may we be perfect in this connection?
- 5. On what theory is he considered perfect?
- 6. Compare verse 2 with 1 Cor. 9: 27.
- 7. Do horses' bits manage them mechanically?
- 8. Does the tongue manage us mechanically?
- 9. Show argument from the ships' rudders.
- 10. To what member is all this likened?
- 11. Through what trait does the tongue do evil?
- 12. Does a great fire require a great lighter?
- 13. Might the work of the tongue become greater?
- 14. What kind of world is attributed to it?
- 15. Among whom does it become such?
- 16. What body is meant in sixth verse?
- 17. State what course or fuel it ignites.
- 18. From where did the "light" originate?
- 19. How many kinds of brutes have been tamed?
- 20. By whom have they been tamed?
- 21. What law in Genesis agrees with this?
- 22. Is the "man" verse 8 same as verse 7?
- 23. Why can no man tame this tongue?
- 24. Of what is it full?
- 25. If no man can tame it why blame it?
- 26. What contradictory use is made of the tongue?
- 27. State a natural law that would shame this.
- 28. On this principle where is the divided tongue?
- 29. Explain "conversation" verse 13.
- 30. Of what should it consist?
- 31. What kind of man is expected to do this?
- 32. Show relation between meekness and wisdom.
- 33. Would this cause the tongue to be tamed?
- 34. Describe bitter envying.
- 35. Where do these evils originate?
- 36. What system of truth meant in 14th verse?
- 37. Is the above one form of wisdom?
- 38. Where does it belong?
- 39. Explain being sensual.

- 40. Why is it devilish?
- 41. State results of envying and strife.
- 42. Does this violate Col. 3: 15?
- 43. From where does the desired wisdom come?
- 44. What is its first characteristic?
- 45. Compare the 2nd with Rom. 12: 18.
- 46. Is it easy to be persuaded?
- 47. Full of what?
- 48. How does it differ from 2: 1, etc.?
- 49. What fruit is sown by such like persons?
- 50. In what condition is it sown?

- 1. From whence come wars?
- 2. Among whom are these wars?
- 3. What causes their desires to fail?
- 4. Why does verse 3 not agree with Matt. 7: 7, 8?
- 5. To what class of evils does James refer?
- 6. What friendship is against God?
- 7. Who is counted an enemy of God?
- 8. How does this agree with Gal. 6: 10?
- 9. Distinguish worldliness and the man in the world.
- 10. What scripture saying does James refer to?
- 11. What causes our evil spirit to lust as here considered?
- 12. Of what does God give more?
- 13. Is this given to all indiscriminately?
- 14. How does God deal with the proud?
- 15. To whom must we submit?
- 16. Through what means may we do this?
- 17. State the required attitude toward the devil.
- 18. Compare this with Eph. Eph. 4: 27.
- 19. Tell effect this will have on the devil.
- 20. Which must draw near first?
- 21. How may sinners' hands become cleansed?
- 22. Who are meant by double minded?
- 23. By what may the heart be purified?
- 24. What kind of mourning is meant in 9th verse?
- 25. For what reason was this here commanded?
- 26. In whose sight must our humility be evident?
- 27. State the reward of this sort of humility.

- 28. Does verse 11 forbid our rebuking sin?
- 29. In what sense are we not to pass sentence?
- 30. If we do so, what official position is assumed?
- 31. Show difference between doer of law and a judge.
- 32. How many and who is lawgiver?
- 33. State his ability as judge and lawgiver.
- 34. Is it wrong to plan for temporal gain?
- 35. What frame of mind is condemned?
- 36. Why is such frame of mind improper?
- 37. To what is the life compared?
- 38. Does this teach that life is unimportant?
- 39. What causes it to vanish as does vapor?
- 40. Does vapor still exist after vanishing?
- 41. Is this true also of our life?
- 42. On what condition should we make our plans?
- 43. Does God control nature?
- 44. In what were they rejoicing?
- 45. State James' estimate of such rejoicing.
- 46. Illustrate the definition of sin given here.
- 47. What does God do for the humble?
- 48. Is mourning, v. 9, same as Matt. 5: 4?
- 49. How may we know what is good?
- 50. Would popularity affect the case any?

- 1. Against what men does James now write?
- 2. How does this differ from second chapter?
- 3. For what are these men told to weep?
- 4. What are against them?
- 5. In what condition had their riches become?
- 6. Are garments moth-eaten that are in use?
- 7. What would the condition here indicate?
- 8. State what is indicated by rusting of metal.
- 9. What constitutes the witness here?
- 10. In what sense will it eat their flesh?
- 11. For what days is their treasure waiting?
- 12. How had these rich men become so?
- 13. Is it wrong to hire reapers?
- 14. What sound reaches the divine ears?
- 15. Explain the word "sabaoth" in 4th verse.

- 16. How had these men lived?
- 17. What fact made their pleasure a sin?
- 18. Explain the figure in last of verse five.
- 19. At whose expense had they lived thus?
- 20. How had they dealt with the just?
- 21. Who is "he" in verse six?
- 22. Find these persons in verse seven.
- 23. State the conditions calling for patience.
- 24. At what event may they expect justice?
- 25. What occupation is used as illustration?
- 26. Explain "early and latter rain."
- 27. What will patience do for our hearts?
- 28. How does close of verse 8 agree with our date?
- 29. Why not grudge against each other?
- 30. Who stands at the door?
- 31. To what men does James then refer?
- 32. How had they been able to speak?
- 33. State what example they set.
- 34. Which ones were counted happy?
- 35. Of what special case does he speak?
- 36. Does he refer to him as a real person?
- 37. Explain expression "end of the Lord."
- 38. On what subject does James write above all?
- 39. Who else has given teaching on this subject?
- 40. What words show the restriction to be total?
- 41. Instead of swearing what must we say?
- 42. Lest we fall into what?
- 43. By whom would we be condemned?
- 44. Those pressed with hardships should do what?
- 45. What may the merry appropriately do?
- 46. Were these the days of miracles?
- 47. Did Elders possess miraculous gifts?
- 48. Was oil ever used in miraculous cases? Mark 6: 13.
- 49. Would use of oil preclude miracle act?
- 50. What does he say prayer of faith will do?
- 51. What is promised in addition to healing?
- 52. Would sins constitute spiritual sickness?
- 53. Does this not come after the other healing?
- 54 Would this not show the other not to be spiritual?
- 55. Must we confess our faults to a priest?

56. Would this make verse 16 mean spiritual healing?

- 57. Does this come after healing of 14th verse?
- 58. Why could Elias accomplish the miracle?
- 59. When does a brother need converting?
- 60. What is accomplished by the reformer?